SELECTED EXCERPTS

2019 Armstrong affidavit and invitation exhibit

Prepared from a 21-page copy provided by Rev. Anne Armstrong.

Included original pages: 1, 2, 4 (Exhibit 1), and 21.
Page 4 reproduces correspondence concerning a violin invitation.
Original page 21 shows blank signature / certification fields.

Privacy redactions: home street address and contact information
and identifying email metadata relating to a minor.

The source document presents the affiant's account and arguments.
It is not an independent court finding of those factual claims.

For the complete source document, consult the original supplied copy.

AFFIDAVIT OF REV. ANNE ARMSTRONG
IN SUPPORT OF APRIL 10, 2019 HEARING ON
MOTION FOR RESTRAINING ORDER IN
K2-2018-0869A

1. My name is Rev. Anne Armstrong, of [redacted] West Greenwich, Rhode Island.

2. I am a Jew, both in terms of heredity (i.e. through my mother), and in terms of upbringing. This background has been historically subject to persecution, and I have personally experienced it in my life.

3. I am also Catholic for many decades, by election, formal training and confirmation -- another background which has historically been subject to persecution, and for which I have personally experienced persecution in my life.

4. I am also of a rare hereditary-elect racial clergy background which was depicted in the Bible as the subject of persecution, and over which I have experienced persecution recently in my life. In fact, some of the persecution I experienced over it was at the very site at/for which the injunction is requested (see below, and hence the injunction request/motion).

5. I am a regular Communicant at the Roman Catholic Diocesan Cathedral of Ss. Peter and Paul, on Fenner Street in Providence. My minor son was recently specially invited (**EXHIBIT 1**) to provide violin musical accompaniment to the annual ***Chrism Mass*** ceremony at the Cathedral.

6. The annual Chrism Mass is where/when Rhode Island's Senior Bishop consecrates the Chrism Oil (Anointing Oil) by adding the ***balsams*** (**EXHIBIT 2**) or resinous exudates of various plants, specified in the Biblical Recipe (see Paragraph 11A below) to Olive Oil. The Holy Mixture is then distributed by the Bishop to all of Rhode Island's assembled Parish Priests for use as needed across the State throughout the year.

7. What we have told the State of Rhode Island in recent proceedings, the State has been or should have been on notice anyway, at least since 1903 -- when it was common knowledge reported in newspapers throughout the world that Pope Pius X was coronated in clouds of hemp (another word for cannabis) smoke (**EXHIBIT 3) --** is that cannabis in various forms and extracts are simply essential to the practice of the Catholic Christian religion.

8. As during Prohibition of alcohol, transubstantiating wine to make the Precious Blood of Our Lord was expressly protected by Article 1 Section 2 of Rhode Island's Constitution, so was, and is, the KNH BSM, or hashish, despite secular laws controlling commerce. Therefore, it is unthinkable that the Catholic Church's use of the cannabis plant in the confection of our Sacraments would ever be subject to interference by the police. Nevertheless, ever since certain parties have recently developed interest in taxing and selling that which once was controlled so that her use might be reserved for exclusively Godly purposes, we Hebrew Catholic clergy and our families have been under repeated attack (see following paragraphs) and at times this attack has already crossed the proverbial Rome's Rubicon River into the very Cathedral at which this restraining order is sought.

9. I have (in April 2016) already had police called on me, and/or been detained, held, threatened and/or questioned by police and others at the Cathedral <u>at the very site specified in the sought-after Injunction</u>. My minor son has also seen with his own eyes my house of residence, his childhood home where I taught him to play the violin, raided in the context of my religion, already, as well, in June of that year.

10. As recently as May 2016, Diocesan **Bishop Tobin published that the smell of the Cathedral's incense was capable of being mistaken for cannabis** (**EXHIBIT 4**). Video of the actual incident to which the Bishop referred was recently provided via MP4 format file on a USB thumb drive to the State in the person of Attorney General Michael McCabe on 28 March 2019. This video (**EXHIBIT 5**) shows unequivocally that any cannabis smell, if present, was not on me, but came from within the Cathedral Mass. The video shows that cannabis smell's similarity to the Cathedral incense smell caused confusion and led an off duty police officer and his accomplice to physically attack me, and then give demonstrably false witness on the video to even a Priest, and later by extension, the Bishop himself. Police reports of the April 2016 incident in question suggest the same confusion between Cathedral incense and normal burning cannabis smell (**EXHIBIT 6)**

11. Chrism oil absolutely contains *hashish*, according to (a) the Biblical recipe, (b) mainstream news accounts of the 1903 Coronation of Pope Pius X, (c) cannabis art from within the Cathedral and in churches around the world, and ultimately, (d) the Cathedral's highest officials have **agreed with us publicly** (see below for proof of each).

    A. <u>BIBLICAL RECIPE</u> -- The scriptures say "cannabis hemp balsam" at Exodus 30:23. *KNH BSM* or "kaneh bos'm," is listed, the meaning of which is explained as follows.

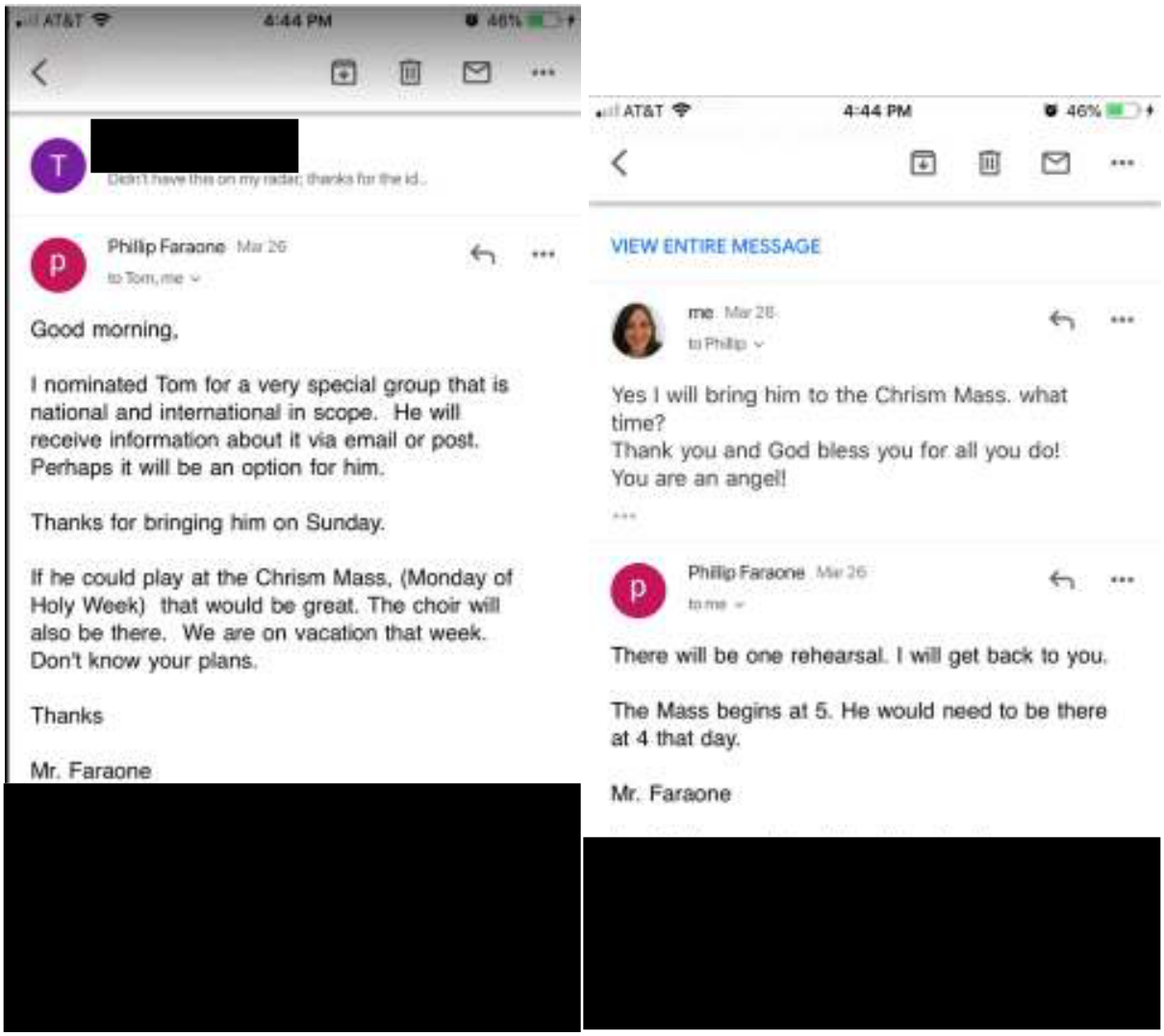
        1) *BSM* in Hebrew means "balsam" -- in the sense of "aromatic plant resin", and is recognized by the Catholic Church as such (see **EXHIBIT 2**)

        2) *KNH* in Hebrew shares common etymology to the English words "cane," "canon" and "hemp." For example,

<u>LANGUAGE</u>	**<u>WORD FORM</u>**
Hebrew, *Proto-Hebrew, etc*	Qaneh / Kaneh / Khaneh / Channah
Greek	Canopy/Kanopi
Dutch	Canvas
French	Chanvre
German	Hanf/Hampf
English	Hempe/Hemp

EXHIBIT 1

Invitation by Cathedral Music Director to the minor son of Rev. Anne Armstrong to play violin for the April 15, 2019 Chrism Mass.



I, Rev. ANNE ARMSTRONG, declare under penalty of perjury and before almighty God that the foregoing is true and correct.

Executed on this _____ day of the month of _____ in the year 2019

_____

Signature

Witness, the seal of the . . . . . court at. . . . . .

this. . . . . day of. . . . . in the year 2018

. . . . . , Clerk.

CERTIFICATION

I, Anne Armstrong, do hereby certify that I delivered in person a true and accurate copy of the above MOTION FOR DISCOVERY AND INSPECTION to the Department of the Attorney General at Kent County Courthouse, 1st Floor on this the _____ day of the moth of _____. In the year 2019

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